

MAR 4 11 09 AM 1969

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ELLIE FARNBORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, John A. Carson

in consideration of Three Hundred and No/100 (\$300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. A. SIMMONS, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as the greater portion of lot as shown on plat of the property of John Carson recorded in Plat Book PP, Page 125, made by C. C Jones, June 7, 1957, and having the following metes and bounds:

BEGINNING at an iron pin, corner of H. A. Simmons property, known as lot 3, and running thence approximately N. 53-03 E. 46.5 feet; running thence N. 53-10 W. 113.5 feet to an iron pin; running thence across proposed street, N. 36-05 W. 74 feet to joint rear corner of lot 4 and 2; running thence N. 53-04 E. 159.9 feet to an iron pin; thence S. 36-05 E. 70.5 feet to point of beginning.

County Stamp Paid 55¢
See Act 1968 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of

August 1968

John A. Carson (SEAL)
John A. Carson

SIGNED, sealed and delivered in the presence of:

Mrs. Carolyn Talbert witness
James F. Terry, Jr. witness

_____ (SEAL)

~~Alabama~~
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of August

19 68.

James A. Cooper (SEAL)
Notary Public for ~~South Carolina~~ Alabama

Mrs. James F. Terry, Jr. witness
James F. Terry, Jr.

My commission expires: August, 1971.

~~Alabama~~
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of August 1968.

Agnes H. Carson
Mrs. Carson

James A. Cooper (SEAL)
Notary Public for ~~South Carolina~~ Alabama

My commission expires: August 1971.

RECORDED this 4 day of March 1969 at 11:09 A.M., No. 20758

519-198-5-243